



### **Message from the President**

The Annual Shrimp Boil was a great success! We had 160 local CPAs, students and guests in attendance and everyone had a great time. Stephen Parker, CPA-Houston, TSCPA's Chairman-Elect, was here and did a fantastic job speaking to the students about why the CPA profession is so great. We also recognized Elena Levario as one of TSCPA's Rising Stars. Through your generous donations, the Permian Basin Chapter provided \$13,000 in local accounting scholarships. Thank you so much for donating whether via dues check-offs or in response to our donation letters. Thank you to our Scholarship Sponsors too! A list is included in this newsletter and on the chapter website.

Be sure and register for the upcoming CPE Expo. Thanks to our hard-working CPE Committee for planning this great event! The dates are November 1-2 and we have outstanding instructors lined up.

Our Annual Food Drive for the West Texas Food Bank will be the first few weeks of November. If your firm would like to be a drop-off location, please let us know. You will find a list of the food items most needed later in this newsletter.

I look forward to seeing you all soon.

**D'Anne McNaughton, CPA**  
2017-2018 Chapter President



### **Keep Midland Beautiful**

**Saturday, October 7**

Join us as we partner with Keep Midland Beautiful to participate in the **Make a Difference Day Annual Fall Cleanup on October 7**. All supplies will be provided. A volunteer appreciation lunch will follow at Hogan Park between 10:30 a.m. -12:30 p.m. provided by Keep Midland Beautiful.

9 a.m. (lunch follows at Hogan Park)

[2000 N. Midland Drive](#)

(Vacant lot between Gulf Ave. and Shell Ave., Adjacent to T&T Donuts in Midland)

Long pants and closed toe shoes are recommended.

[Email Amanda Bledsoe](#) to register or to request more information.

[VIEW THE FLYER](#)

### **Permian Basin Chapter CPE Expo 2017**

The Permian Basin Chapter of TSCPA is offering a 16-hour CPE Expo. Register today



### **SAVE THE DATE**

#### **Meet the CPAs**

**November 7, 2017**

Make plans to attend the chapter's Meet the CPAs event on November 7 from 6:30 p.m. to 9 p.m. at UTPB.

A light dinner will be provided.

If your firm or company is interested in having a table at the event, please contact Rori Shaw.

Call or email Rori Shaw to RSVP ([800-428-0272](tel:800-428-0272) ext. 670)

**EMAIL RORI SHAW**

and choose from topics such as business development, a technology update, the new revenue recognition leasing standards, ethics and much more. Our luncheon speaker on Wednesday will be Dr. Wayne Counts.

**Who:** CPAs in public practice and industry

**When:** Wednesday and Thursday, November 1 and 2, 2017; registration opens at 7:30 a.m. and the conference runs from 8:30 a.m. to 4:30 p.m. Lunch and a continental breakfast will be provided both days.

**Where:** Odessa Country Club, [1 Fairway Drive](#), Odessa

**How to Register:** Online registration available at the links shown below or call the CPE InfoLine at [800-428-0272](tel:800-428-0272), option 1 for more information.

[View the schedule](#) | [Print/Mail Registration](#)

[Nov. 1 and 2](#) | [Nov. 1 only](#) | [Nov. 2 only](#)

## **Permian Basin Chapter Season of Sharing Food Drive Benefiting the West Texas Food Bank**

Our annual food drive for the West Texas Food Bank will be the first few weeks of November. This is a great opportunity to give back to the community. Working together, we can help make the holidays brighter for families in the Permian Basin. If your firm would like to be a drop-off location, please [contact Rori Shaw](#).

Food items most needed include:

- Canned Meat (Ham, Tuna, etc.)
- Peanut Butter
- Chunky Soups & Beef Stew
- Macaroni & Cheese
- Pastas & Rice
- Dry or Canned Beans
- Spaghetti Sauce
- Dry Cereal & Oatmeal
- Canned Vegetables & Fruits
- 100% Fruit Juice (Cans or Plastic)
- Sugar Free Items
- Low Sodium & No Salt Items

## **2018 CCH U.S. Master Tax Guide**

The 2018 CCH U.S. Master Tax Guide is now available from the Permian Basin Chapter. Order your copy, and the chapter will deliver it to you.

[Click here to download the order form and reserve your copy.](#)

## **Join the Chapter's Young and Emerging Professionals or Outreach Committee**

Our chapter's Young and Emerging Professionals and Outreach committees are currently underway, looking for ways to provide additional value to our members. If you have an interest in serving on either committee, please [contact Rori Shaw](#).

## **Hurricane Recovery**

Work to recover from the devastating flooding that followed Hurricane Harvey is continuing. There is a wealth of information available to members and to the public at the TSCPA [Hurricane Harvey Assistance page](#). That segment of the website is continually updated with items such as IRS notices about deadline extensions for affected individuals, recovery resources and much more.

A CPA is answering members' questions in real time and publishing them online.

To provide a resource for members with a direct financial need resulting from the storm, TSCPA is forming a 501(c)(3) organization that will serve as a clearinghouse for donations. Watch your weekly issue of the Viewpoint e-newsletter for details.

Together we are stronger.

## **Follow TSCPA on Instagram**

Follow [@TexasSocietyofCPAs](#) on Instagram for photos and updates on what's happening across our 20 chapters. Have a great photo you want to share? Use hashtag #TXCPA. You can also follow us on [Twitter](#), [Facebook](#) and [LinkedIn](#) to get the latest TSCPA and industry news.



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